

**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

HAMILTON COUNTY COURTS

COMMITTEE INFORMATION1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name**COMMITTEE TO ELECT MIKE BOOTH FOR HAMILTON COUNTY TREASURER**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(317) 509-5650

4. Mailing Address (address where all campaign finance correspondence is received)

☐ Check if this is a new address**19324 CUMBERLAND ROAD**

5. City, State, ZIP Code

FISHERS, IN 46038

6. Party Affiliation (if applicable)

REPUBLICAN**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)

MICHAEL J. BOOTH

8. Party Affiliation or If Independent Candidate

REPUBLICAN

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

HAMILTON COUNTY TREASURER

10. County of Residence

HAMILTON**TYPE OF REPORT**

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days of end of Statement of Organization)**CONVENTION CANDIDATES ONLY**

Check one:

☐ Pre-Convention☐ Post-Convention

12. Reporting Period:

From: **1/1/10**Through: **12/31/10**COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

2,277.65

14. Cash on hand and investments January 1, current year.

2,277.65**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns

SUBTOTAL

-0-**-0-**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

2,277.65**2,277.65****EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

SUBTOTAL

-0-**-0-**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

2,277.65**2,277.65**

19. Debts OWED BY the committee (use Schedule D)

NONE

20. Debts OWED TO the committee (use Schedule E)

NONE**CERTIFICATION**

THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title
CAMPAIGN TREASURERDate
1/10/11Title
CAMPAIGN TREASURERDate
1/12/11A copy of this report is to be filed with the Indiana Election Commission (IC 3-9-4-5) A person who knowingly
(-13) A person who fails to file a complete or accurate report as required by the Indiana
(-14-1-14) and may be subject to civil penalties. (IC 3-9-4-10, IC 3-9-4-17, IC 3-9-4-18)

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